

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

## **BIB DATA SHEET**

## CONFIRMATION NO. 3227

| SERIAL NUME   | MBER FILING O  |     |                        | 371(c) CLASS |                     | GROUP ART UNIT |                      | ATTORNEY DOCKET |                   |                       |
|---|--|-----|------------------------|--------------|---------------------|----------------|----------------------|-----------------|-------------------|-----------------------|
| 10/564,826  | 06/21/2  |     |                        |              | 005                 |                | 3673                 |                 | 66376-374         |                       |
|   |  | RUL | E                      |              |                     |                |                      |                 |                   |                       |
| APPLICANTS Meinhard Schwaiger, Linz, AUSTRIA; Ariane Obertautsch, St. Michael Nr. 11, AUSTRIA; Andrea Schwaiger, Linz, AUSTRIA; |  |     |                        |              |                     |                |                      |                 |                   |                       |
| ** CONTINUING DATA ****************************** This application is a 371 of PCT/AT04/00255 07/14/2004                        |  |     |                        |              |                     |                |                      |                 |                   |                       |
| ** FOREIGN APPLICATIONS ************************************  |  |     |                        |              |                     |                |                      |                 |                   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 02/06/2007   |  |     |                        |              |                     |                |                      |                 |                   |                       |
| Foreign Priority claimed Yes No<br>35 USC 119(a-d) conditions met Yes No  |  |     | Met after<br>Allowance |              | STATE OR<br>COUNTRY |                | HEETS                | TOTAL<br>CLAIMS |                   | INDEPENDENT<br>CLAIMS |
| Verified and /ROBERT G<br>SANTOS/<br>Acknowledged Examiner's Signature  |  |     | Initials               |              | AUSTRIA             |                | 10                   | 30              |                   | 1                     |
| ADDRESS   |  |     |                        |              |                     |                |                      |                 |                   |                       |
| DYKEMA GOSSETT PLLC<br>FRANKLIN SQUARE, THIRD FLOOR WEST<br>1300 I STREET, NW<br>WASHINGTON, DC 20005<br>UNITED STATES          |  |     |                        |              |                     |                |                      |                 |                   |                       |
| TITLE   |  |     |                        |              |                     |                |                      |                 |                   |                       |
| Air-permeable mattress providing great lying comfort  |  |     |                        |              |                     |                |                      |                 |                   |                       |
|   | FEEC: Authority has been given in Dancy  |     |                        |              |                     |                | ☐ All Fees           |                 |                   |                       |
|   |  |     |                        |              |                     |                | ☐ 1.16 Fees (Filing) |                 |                   |                       |
|   | FEES: Authority has been given in Paper  Noto charge/credit DEPOSIT ACCOUNT  1.17 Fees (Processing Ext. of time) |     |                        |              |                     |                |                      |                 | ing Ext. of time) |                       |
|   | No for following:  |     |                        |              |                     |                | ☐ 1.18 Fees (Issue)  |                 |                   |                       |
|   |  |     |                        |              |                     |                | ☐ Other              |                 |                   |                       |
|   |  |     |                        |              |                     |                | ☐ Credit             |                 |                   |                       |